

ABOUT THE BOOK

Just like the baptism of the Holy Ghost with the evidence of speaking in new tongues, God desires that all His children prophesy. In the upper room, the 120 spoke not only in new tongues, they all prophesied and spoke about the wonderful works of God.

More than you want this gift, the LORD wants you to have it and as you read, there shall be an impartation of the gift of prophecy coming upon you and you will speak forth to the glory of God the Father.

ABOUT THE AUTHOR



Ife Adetona is an anointed preacher of the gospel. He is the President of Sons and Daughters of Zion [SADOZ] Worldwide. SADOZ is an interdenominational discipleship ministry which has seen thousands of people baptized in the Holy Ghost with the evidence of speaking in tongues and helped people develop a friend to Friend relationship with the Person of the Holy Spirit. SADOZ discipleship & daily devotional manual called Daily Communion reaches blesses and tens of

thousands of families daily across the globe to the glory of God.

Ife Adetona is also the president of the Koinonia Bible Institute [KBI], an online training academy of SADOZ which offers various courses/schools: School of Ministry, School of Purpose, School of Leadership, School of Business, School of Prayer, School of Faith, School of Deliverance, School of Healing, School of the Prophetic and more.

He is the husband of Elizabeth Ife-Adetona and their home is blessed with godly seeds.

Impartation for the Gift of Prophecy

Copyright ©2020 by Adetona Ife Damola ISBN- 978-978-966-592-1

Published in Nigeria by:

FOUNTAIN PUBLISHERS AND MEDIA

All rights reserved. No portion of this book may be reproduced, stored in a retrieval system, or transmitted in any form or by any means-electronic, mechanical, photocopying, recording, scanning or otherwise without the prior written permission of the publisher with the exception of brief excerpts in magazines, articles, reviews, etc.

Published in April, 2020
For further information or permission, contact:
sadozinternational@gmail.com

Facebook: @Sons and Daughters of Zion

YouTube: SADOZ International

Telegram: t.me/sadozite

WhatsApp/call: +2347060916344, +2348103962971

Unless otherwise indicated, all Scriptural quotations in this book are from the King James Version of the Bible.

ACKNOWLEDGEMENT

I'm highly indebted to all Sadozites, most especially all leaders in the ministry. Their continuous, relentless sacrificial commitments in handling several sectors of this Ministry, allows me to focus on specific areas without distraction. They are angels and pillars of destiny. They are like the loyal mighty men of David and we are all co-labourers.

I wish to mention all names, but I'm constrained by space. Therefore, I will mention only names of some of our departmental heads.

The Chapters' Director; Ambassador Abegunde Damola Samson.

The Associate Chapters' Director; Ambassador Aroge Bukola Elizabeth

And all our Chapters Co-ordinators, SADOZ Philips and Chapter Leaders

The Registrar, Koinonia Bible Institute, Sis. Aderogba Peace And all the Deputy Registrars and Tutors

The Koinonia Mentor; Oladiran Oluwaseyi Johnson

All our Associate Mentors:

Adepoju Samuel, Oyewole Oluwaseyi Abosede, Raheem Oluwadamilola Toke, Ayoade Olajumoke, Priscilla Tosin Adedeji, Adekunle Ruth Pipeloluwa, Ogunmola Abimbola Damilola, Ayelaagbe Grace Eriiyanu, Akinwumi Goodness, Joshua Blessing Emmanuel, Oyeleke Mary Iyanuoluwa, Olatunji Abiodun Destiny, Adekanmbi Olúwatosin Adebisi, Adeleke Juliana Toluwalope, and Ogundele Oluwabukunmi.

Adebiyi Oluwasegun Nathaniel, Omotoso Nifemi, Adedokun Adeola Blessing, Adeyemi Eunice and all our editorial and secretariat crew

There are more names not written here than those written, but the spreadsheet of my heart contains all and I am full of gratitude to God for bringing us together as co-labourers in this Harvest Field.

All the Glory to God, our Master, Helper, Deliverer and Anointer

DEDICATION

Elizabeth Ife Adetona

My wife, friend and destiny helper
The mother of our children

The one that made it easy for me to say YES to the full-time ministry and has made the journey very easy for me all the way I thank God for blessing me with this rare gem,

I call her a ministerial gift and a sweetheart

AYANFEMi

CONTENTS

Introduction -	-	-	9
Chapter 1			
OVERVIEW OF GIFTS	-	-	10
Chapter 2			
OVERVIEW OF THE SPIRITUAL GIFTS	-	-	16
Chapter 3			
THE GIFT OF PROPHECY	-	-	32
Chapter 4			
PROPHESYING	-	-	48
Chapter 5			
JUDGING PROPHECY	-	-	58
INDEX	-	_	70

INTRODUCTION

I can say the gift of prophecy is the most popular of all the nine spiritual

gifts. Yet, it is the most controversial probably because people have little

or no knowledge about it even though it is most desired by many.

Today, because everybody wants to prophesy, there are fake prophecies

everywhere, and that has led many to despise prophecy. This is not

enough reason to do so because the scripture instructs not to despise

prophecy. That there are fake prophets do not imply that there are no

genuine prophets. In fact, the fakes are the pointers to the existence of

the genuine.

This book details what prophecy is, what brings about prophecy, the

forms of prophecy, and what a prophecy contains. It also explains what

determines the quality of a prophecy, what it requires, and how to

activate the gift of prophecy. Also, I do not leave detailed clarification on

erroneous beliefs about prophecy out.

As you read this book, be ready to unlearn and relearn in order to learn

the truth about prophecy and prophesying. All you need to be imparted

with the gift of prophecy is in this book, and I would want you to open

your heart for impartation as you read. May the communion of the Holy

Spirit be with you. Amen.

Akano Esther

Co-Editor, Fountain Publishers, SADOZ

April, 2020

CHAPTER ONE

OVERVIEW OF GIFTS

Until you discover yourself, you cannot develop yourself. If you don't know what you have, you cannot develop into who you are supposed to be. God has blessed us with all spiritual blessings in Christ Jesus, but He has made it in a way that until we have the knowledge and understanding of that heritage, we cannot possess them. Spiritual Gift is one of those gifts freely given to us. The simplest way to get imparted and manifest those gifts is to know and understand what they really are and how they operate. Many believers do not even know what they look like, yet they earnestly desire them. If God grants their desire, how will they know that they have it already? The focus of this book is the gift of prophecy and how it operates. However, we cannot but do an overview of the diverse gifts documented in the Bible and available for the Church of Christ today.

I need to inform you that by His grace, every time I teach this concept, impartation takes place so, I want you to open your heart for an encounter.

CATEGORIES OF GIFTS

Basically, there are only nine spiritual gifts, according to 1 Corinthians 12:1-11, but there have been several debates on whether or not that passage covers all the gifts. The book of 2 Timothy 2:15 emphasizes that the word of truth must be rightly divided, else there will be a lot of confusion. We have gifts mentioned in different parts of the New

Testament and we must clearly distinguish them to avoid misconceptions.

From the Bible, we can categorize gifts into Service Gifts, Believers' Gifts, Spiritual Gifts and Ministerial Gifts. I want you to also know that these gifts are interwoven. We have some gifts which are both spiritual gifts and service or believers' gifts.

i. Service Gifts: Romans 12:6-8

In his grace, God has given us different gifts for doing certain things well. So if God has given you the ability to <u>prophesy</u>, speak out with as much faith as God has given you.

If your gift is <u>serving</u> others, serve them well. If you are a <u>teacher</u>, teach well. If your gift is to <u>encourage</u> others, be encouraging. If it is <u>giving</u>, give generously. If God has given you <u>leadership</u> ability, take the responsibility seriously. And if you have a gift for <u>showing kindness</u> to others, do it gladly.

Here, the Bible lists up to seven gifts or abilities that are available for believers to serve in different capacities in the body of Christ. These gifts include prophesying, serving, teaching, encouraging, giving, leadership, showing kindness. Looking at the service abilities, you can testify that some people around you, especially those in the house of God, are better at certain things than others, and that is why we have different departments and units in the church. We understand service gifts are limitless. As the church of Christ expands and grows, God gives some other abilities or gifts that are needed. An example is the gift of interpretation. Someone may be good at preaching, but may not be good

at interpreting a sermon from a language to the other. Today, we have those with service gifts in drama, music, protocol, and so many others.

ii. Believers' Gifts or Signs: Mark 16:17-18

God expects all believers to manifest these gifts. They are four.

And these signs shall follow them that believe; In my name shall they <u>cast</u> <u>out devils</u>; they shall <u>speak with new tongues</u>;

They shall take up serpents; and if they drink any deadly thing, <u>it shall</u> <u>not hurt them</u>; they shall lay hands on the sick, and <u>they shall recover</u>.

- a. **Gifts of tongues:** this differs from the gift of diverse kinds of tongues, which is one of the spiritual gifts. However, they are related. It is this gift of tongues that would give room for the gift of diverse kinds of tongues. God expects His children to be baptized in the Holy Ghost with the evidence of speaking in new tongues. If you are yet to have this experience, turn to the last pages of this book and follow the steps to receiving the baptism of the Holy Ghost or contact the source of this book for help.
- b. Ability to cast out devils: we have associated this with the gift of working of miracles, which is one of the nine spiritual gifts. I told you earlier that these gifts are interwoven. Every time casting of devils is mentioned in the New Testament, it is always associated with miracles. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. Matthew 10:8. I always say that if a believer cannot cast out the devil in another

person's life, he should at least be able to cast out the devil in his own life.

- c. **Divine Health:** the Scripture gives the assurance that we can drink or hold deadly things and they shall not hurt us. It simply means that even if sickness attacks the body of a believer, he will not fall sick. That is, believers will live in good health. I am a living testimony to this believers' gift and I know of several people who are not even ministers of God who enjoy divine health. So, this gift is not only for great men of God; even a day-old believer can have it.
- d. **Gifts of healing:** we also have gifts of healing as one of the spiritual gifts. There is a difference between divine health, divine healing, and the gifts of healing. Divine health means that your body will always be healthy and you will not fall sick. Divine healing means that even if you fall sick, you will be healed without the use of medication. While gifts of healing are the ability to heal the sick. Here, the Bible says that we shall lay hands on the sick and they shall recover. I usually say that if you cannot lay hands on people, you should at least be able to lay hands on your children and family members.

iii. Spiritual Gifts: 1 Corinthians 12:1-11

We all know that we have nine spiritual gifts. They are: word of knowledge, word of wisdom, discerning of spirits, gift of faith, gifts of healing, working of miracles, diverse kinds of tongues, interpretation of tongues, and prophecy.

iv. Ministerial Gifts: 1 Corinthians 12:28-30, Ephesians 4:11

There are two major passages that explain what ministerial gifts are.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

Are all apostles? are all prophets? are all teachers? are all workers of miracles? Have all the gifts of healing? do all speak with tongues? do all interpret? 1 Corinthians 12:28-30

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Ephesians 4:11

The book of Ephesians is clear on what these gifts are: Apostles, Prophets, Pastors, Evangelists and Teachers. Some people think that 1 Corinthians 12:28-30 is still talking about spiritual gifts, but it is not so. If you use a Bible that divides the verses with headings or themes, you realize that the first eleven verses were separated from the rest. The ministerial gifts are offices in the body of Christ and only few people are called into it. While every other category of gifts is for all believers, ministerial gifts are meant for only those who are called into ministerial offices.

I need to clarify that there are specific spiritual gifts that are attached to each of the ministerial offices. For instance, the spiritual gifts attached to the office of an evangelist are workings of miracles and gifts of healings. That is why 1 Corinthians does not specifically mention the office of an evangelist but the gifts attached to it. 1 Corinthians also identifies the

Help Ministry. While the five-fold ministerial offices make use of spiritual gifts to function, the Help ministry uses the service gifts. You need to get my book titled *Understanding the Call and the Five-Fold* offices to gain more insight into how the ministerial gifts and each office operate.

VEHICLES OF MANIFESTATION

A major question that seems to confuse people when we discuss spiritual gift is if VISION IS ALSO A SPIRITUAL GIFT. Vision on its own is not a spiritual gift; it only serves as a vehicle or channel through which spiritual gifts are manifested. A vehicle in this context can be likened to a food served on a tray. The tray is not the food, but the tray bears the food. Vision is not the only tool in this category, dreams, perception, ability to hear in the spirit, prophecy and many others fall within this category. Prophecy is a spiritual gift and, at the same time, a vehicle through which other gifts are manifested. The book of Joel says that these tools would be made available for all.

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: Joel 2:28

CHAPTER TWO

OVERVIEW OF THE SPIRITUAL GIFTS

Now concerning spiritual gifts, brethren, I would not have you ignorant.

Ye know that ye were Gentiles, carried away unto these dumb idols, even

as ye were led.

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

Now there are diversities of gifts, but the same Spirit.

And there are differences of administrations, but the same Lord.

And there are diversities of operations, but it is the same God which worketh all in all.

But the manifestation of the Spirit is given to every man to profit withal.

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 1 Corinthians 12:1-11

In understanding spiritual gifts, especially what the gift of prophecy is, you need to be very calm and ready to learn. Someone defined learning as the ability to learn, unlearn, and relearn. There are a lot of misconceptions we need to straighten out before we discuss this gift. I

will have to take you through several fundamental issues. When these stones are carefully laid, then impartation would be seamless.

Versions and Translations

When explaining spiritual gifts, I love to read from the King James Version of the Bible. Anyone who is familiar with me will know how attached I am to the New Living Translation and I also love to compare Bible translations, but when it comes to discussion on spiritual gifts, the King James is the most accurate.

I need to explain that having various versions of the Bible, especially in the English language, is very beneficial and healthy to the body of Christ. As Bible students, you need to understand that the Bible was not originally written in the English language or in your native language; it was written majorly in Hebrew and Greek and some parts were written in Aramaic. These languages are no longer used for regular communication today. The dream of William Tyndale, who was the first man to pursue the compulsory translation of the Bible into the English language, was to make the poorest and the ordinary men in the society able to read and understand the Bible. This is because as of then, only the elites and educated ones in the society could read the language in which the Bible was written.

Translating from one language to the other is a complex exercise. You can try to translate few words in your local dialect to English. You should especially try to translate some proverbs and see how easy it is. You can also carryout further research by asking two to three people to translate the same words in your local dialect to English; you will realize that there

will be variations in their presentation even though it still conveys the same meaning. That is the main reason we have different translations or versions of the Bible. Everybody cannot translate it the same way. And these old languages: Greek, Hebrew and Aramaic, are more complex than any other language spoken on Earth today. Because they are no longer spoken today, it makes it more complex. Thus, scholars keep researching and looking for better ways the Bible can be translated to make it easily understood. I am taking my time to make this clarification because of the discourse sponsored by hell that there are different Bibles. **We don't have different Bibles; we only have different translations or versions of the same Bible** which was originally written in those three specific languages. I must also tell you that there is ongoing researches on the best way to present some particular words in today's English, thus, the reason we say that there is no perfect version.

The devil, in his wisdom, is also trying to produce counterfeit translations, but real Christians do not even know about them and those who do; do not use them. Some of these counterfeit translations present Jesus as a female, and some state that Jesus is not the Son of God. You should have nothing to do with such heretic version. Those who say that it is better for believers to read the Scriptures in the original languages lack knowledge and wisdom; today, we have little children who started reading the Bible on their own as soon as they can read the English alphabet and I believe that is God's will.

....Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? Mathew 21:16.

Spiritual Gifts

Now concerning SPIRITUAL gifts, brethren, I would not have you ignorant.

There are two issues I wish to explain here. The KJV italicizes the word *gifts* italicized. It is the same with other versions of the Bible. it means that scholars included it for easy understanding and comprehension; it was not actually in the original Greek text. However, not a problem. As much as I don't want to deviate from the main discourse, I am taking my time to point these things out because of various teachings that are going around today, making a big deal out of no deal thereby, confusing themselves and others.

Gifts, as mentioned here, explains that the spiritual gifts are not things that a believer manifests once in a while, it is part and parcel of the individual. They manifest it regularly.

The second point I want to explain is the importance of the word *spiritual* as used in the passage. The word spiritual is from the word *spirit* and the original Greek word used here is "*pneumatikos*". *Pnuema* simply means *spirit*. So, these gifts are related to the Holy Spirit. They are not carnal, intellectual, psychological, philosophical, environmental, or academical. THEY ARE SPIRITUAL. They are given by the Holy Spirit and they only manifest in those who have been baptized in the Holy Ghost with the evidence of speaking in tongues. Many people have tried to explain these gifts in relation to a natural source, but that is completely wrong.

Switch

Another point we must clarify is that these gifts are spiritual, they are not mechanical. They are not controlled by the individual, but by the Spirit. Anyone who has these gifts can tune in spiritually, but he doesn't determine if it will be in operation or not. It is the Spirit that determines that. I may minister in a place today and have a high unction of a gift and minister in another place tomorrow with lesser or no unction of the same gift. I don't determine the flow, the Holy Spirit does.

Enhancers not Controls

I have said that anyone who operates in any of these gifts can tune in to the spirit realm, but the Holy Spirit holds the control. However, there are things we can apply which enhances or reduces the degree of their manifestations. For instance, good music enhances the manifestation of the gift of prophecy. When we take note of and operate these enhancers, we can have a higher manifestation, as the Spirit permits.

Potential not Kinetic

Another question that causes confusion is if every believer has these gifts. I may agree if you say that all believers have these gifts. If another person says that not all believers have the gifts, I may also agree, but one thing is certain, all believers can have and manifest all these gifts.

If a woman gives birth to a baby boy and she says "I have given birth to a man", She is right because the baby boy has the potential to become a man but if what she means is that she has given birth to a full grown man then we know it is practically impossible. In the same vein, every believer has the potential to have and manifest all these gifts, but it

doesn't mean that we all have it already. To say you have a gift means it does not manifest once in a while or that it has never been in use. It must be something that is common with you and easily identified with you.

It is with this same perception that many have misconstrued several biblical discourses, for instance, eternal security. Eternal security is a potential heritage of all believers, but it is not unconditional. Just like salvation, every unbeliever, including the vilest sinner out there, is a potential saint, but it doesn't mean that they are saints already, even though Christ has died for them long ago. There is a condition before they can become a saint and the condition is that they must accept and confess Christ as their Lord and Saviour.

God expects all believers should manifest all these spiritual gifts. And I believe that as you read this book, there shall be manifestations of the gifts in your life. However, take note that you must be baptized in the Holy Ghost with the evidence of speaking in tongues before any of the spiritual gifts can be yours.

To Profit Withal

But the manifestation of the Spirit is given to every man to profit withal.

The spiritual gifts are given to us so that we can help one another in the body of Christ. Even if I manifest all the nine spiritual gifts, it doesn't make me an island. Each of these gifts has degrees and depths; there will always be someone who is higher than you in the manifestation of some gifts. And you may be higher than some in manifesting some gifts. I know

of people, including my spiritual children, who are doing better than me with some gifts. I rejoiced when I saw the fruits of our *School of the Prophetic*. I was the one God used to bring several of them into the manifestations, but I see the Spirit come on many in higher dimensions than it has been on me in some areas. It eventually benefited not only them, but me and the ministry at large. These gifts are given to us to help each other.

As the Spirit Wills

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

The Holy Spirit gives the gifts as He wills. They are controlled as He wills and they are operated as He wills.

CLASSIFICATION OF SPIRITUAL GIFTS

For to one is given by the Spirit the <u>word of wisdom</u>; to another the <u>word of knowledge</u> by the same Spirit;

To another <u>faith</u> by the same Spirit; to another the <u>gifts of healing</u> by the same Spirit;

To another the <u>working of miracles</u>; to another <u>prophecy</u>; to another <u>discerning of spirits</u>; to another <u>divers kinds of tongues</u>; to another the interpretation of tongues.

Scholars have classified the gifts into three. They are:

i. <u>Revelational Gifts</u>: these are gifts that reveal things in spiritual or supernatural ways. They are word of knowledge, word of wisdom and discerning of spirits. They are also called the eyes of God.

ii. <u>Utterance or Inspirational Gifts</u>: these are gifts that have to do with speaking forth as prompted by the Holy Spirit. They are diversities of tongues, interpretation of tongues and prophecy. They are also referred to as the mouth of God because they have to do with speaking.

The revelational and inspirational gifts are also called the prophetic gifts. This implies that when a believer has these gifts, they become prophetic, which is the desire of God for all believers. You can apply to our *School of the Prophetic* for more understanding and impartation in this.

iii. The Power Gifts: these gifts that have to do with performing signs and wonders. They include, gift of faith, gifts of healings and the working of miracles. These gifts are also called the hand of God because they relate to the DOINGS or ACTS of God.

DEFINING THE GIFTS

Let's see quick definitions of each of these gifts.

1. Word of Knowledge and

2. Word of Wisdom

For to one is given by the Spirit the <u>word of wisdom</u>; to another <u>the word of knowledge</u> by the same Spirit; 1 Corinthians 12:8

KJV refers to them of word of knowledge and word of wisdom but NLT says ...to one person the Spirit gives the ability to give wise advice; to another the same Spirit gives a message of special knowledge.

That rendition by the NLT is misleading. I have said earlier that when talking about spiritual gifts; the KJV is the most accurate. Meanwhile, the NLT puts a margin on that verse. You can check if it is the same way in your own copy of the Bible. The margin of the NLT puts on that verse reads the word of wisdom and word of knowledge, respectively. That means it recognizes the KJV rendition.

Word of Knowledge is NOT Special Knowledge

When you hear special knowledge, what comes to your mind? You are tempted to think this gift is the ability to be extraordinarily knowledgeable, but if that is the meaning, what difference does it make between a believer and an unbeliever, and what difference does it make between a spiritual believer and an unspiritual believer? There are unbelievers that are very knowledgeable in this world. There are psychologists and crime detectives who are trained to know things about other people and the environment in a way ordinary people do not know. Spiritual gifts are spiritual and can only be manifested spiritually. It is not physical, psychological, carnal, or logical. I know people who aren't even trained specialist or psychologist who are also very knowledgeable.

Word of Wisdom NOT Special Wisdom

When you see special wisdom, what comes to your mind is someone who is very wise. But if you look around you, I am sure you will identify unbelievers or unspiritual Christians that don't even speak in tongues but are very smart, wise and intelligent. If the same wisdom is available to unbelievers, why should it be a spiritual gift? I know of a prominent minister of God who said the gift means that one is as wise as Solomon,

but that also is not correct. There is a gift of wisdom which God is ready to give to all his children. James 1:5 says *if any man lack wisdom let him ask of God*. This differs from the spiritual gift of the word of wisdom.

Word of Knowledge and Word of Wisdom

The gift of the word of knowledge implies knowing the past and the present of a thing or person in a supernatural or spiritual way while the gift of the word of wisdom is to know the future of a thing or person in a supernatural or spiritual way.

Jesus told the Samaritan woman by the well that she had five husbands. He also told her that the one she was staying with presently was not her husband. The woman was amazed because there was no way Jesus could have known about her and the story of her life and, as a result, called Jesus a Prophet. Jesus knew her past up to her present supernaturally. That is the word of knowledge in operation.

Jesus also directed His disciple to a place where they will find a colt tied beside a donkey on which no one has ever ridden. Here we see Jesus revealing that they were tied and that no man has ever ridden the colt; that was a past event which was still happening at that moment. That was the word of knowledge in operation. In that story, Jesus added that when they get there, people were going to ask them few questions. That was an event that was yet to happen, but Jesus knew it was going to happen. That is the word of wisdom in operation. The Bible says that when the disciples got there; it happened exactly the way Jesus had said it would happen.

So they went and found the colt, just as Jesus had said. And sure enough, as they were untying it, the owners asked them, "Why are you untying that colt?" Luke 19:32-33.

If you study the two instances, you will realize that there is no way Jesus could have known those things except by the Spirit of God. In a simple way, the gift of the word of knowledge deals with the past and present, while the gift of the word of wisdom deals with the future. If a man tells you about your past or tells you about what is happening to you presently, he is operating on the gift of the word of knowledge. And if a man tells you what is yet to happen, he is operating in the gift of the word of wisdom.

Meanwhile, there are carnal ways a person could know your past, present, and future. Maybe the person would guess or had observed you. Some people and even animals like dogs are trained intellectually to detect things. That is not the gifts of the word of knowledge and the word of wisdom in operation.

"Word" of Knowledge and "Word" of Wisdom

The Scriptures call it gift of the WORD of knowledge and gift of the WORD of wisdom and not gift of knowledge or gift of wisdom. The word here simply means a part or fragment of the whole knowledge or wisdom of God. All secret things: past, present and future belong to God; He only reveals a part to us as the Spirit wills. The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children forever, that we may do all the words of this law -

Deuteronomy 29:29. There is no prophet on earth that knows everything! Elijah said God hath hid it from me, and had not told me. (2 Kings 4:27).

3. Prophecy

We will talk a lot about this gift in this book. But let me quickly establish in your hearts that what is called prophecy in the Old Testament is what we call word of knowledge, word of wisdom, and prophecy in the New Testament. Prophecy is the ability to speak forth impulsively, as inspired by the Holy Spirit.

Word of Knowledge, Word of Wisdom and Prophecy

Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by <u>revelation</u>, or <u>knowledge</u>, or by <u>prophesying</u>, or by doctrine? 1 Corinthians 14:6.

In this passage, the three gifts are distinctly separated. Knowledge here refers to something known or already in existence. That is, the past and the present of a person or an event that is revealed to a stranger supernaturally. That is the gift of the word of knowledge.

The word *revelation* in this context talks of a future event or situation that is yet to happen or unfold. The book of Revelation is so called because it centres mainly on things to come: *The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things <u>which must shortly come to pass</u>; and he sent and signified it by his angel unto his servant John. Revelation 1:1.*

Some have said that *word of knowledge* means knowing the past, present and the future, while *word of wisdom* is the ability to give wise advice. The implication of saying that is that word of knowledge is spiritual while word of wisdom is intellectual. That is contradictory because we have many unbelievers and unspiritual Christians that are very wise. All the gifts are spiritual and can only be manifested spiritually as the Spirit wills. They are not talents or learned skills.

Prophesying refers to the act of giving prophecy; speaking forth impulsively as inspired by the Holy Spirit.

God actually desires that all His children have and manifest all these gifts. Even though *all of us cannot become prophets but we all can be prophetic* and that is our vision for establishing the *School of the Prophetic* in our ministry.

4. Discerning of Spirits

The Gift of Discerning of Spirits is the ability to detect spirits in a supernatural or spiritual way. The dictionary defines the word discern as the ability to distinguish something as differing from something else. So, we can also say that the gift of discerning of spirits is the ability to distinguish the kind of spirit behind an operation or an activity in a supernatural or spiritual way. Note my emphasis on supernatural and spiritual way.

5. Diverse Kinds of Tongues:

As I explained earlier, this is not the same as the gift of tongues available as one of the believers' gifts. It is also not the ability to speak a foreign

language as some think. Although, that is one of its uses, but not entirely what it is meant for.

Diverse kinds of tongues is the spiritual gift dimension of the tongues we received when we got baptized in the Holy Ghost. This is when your tongues diversify. It is when you can speak different kinds of tongues at a go. It is when your tongues sound melodious and interesting. Jesus says that out of us shall flow rivers of living water. At this point, the utterances of tongues bubble out of you.

In the last day, that great day of the feast, Jesus stood and cried, saying,

If any man thirst, let him come unto me, and drink.

He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) John 7:37-39

6. Interpretation of Tongues:

This is the act of interpreting what is being said in tongues to a known language. You can receive the interpretation to your tongues and you can be used to interpret that of others. I spoke in details about tongues in my book *The Pentecost Volume: Speaking in Tongues*.

- 7. Gift of Faith and
- 8. Workings of Miracle

The gift of faith is the kind of faith that receives miracles for personal deliverance, while the gift of workings of miracle is the kind of faith that performs miracles for the benefit of other people. So, the two gifts actually involve faith and miracles. Miracles are simply events that change the natural course of things. If a thing is supposed to follow a natural pattern, miracle changes the course. Daniel received a miraculous deliverance from the Lions' Den; Paul also received a miracle from not getting harmed by a venomous snake. That is the gift of faith. But when Jesus multiplied a few loaves of bread and fishes and when Peter raised Dorcas from the dead, that was the gift of workings of miracle in action.

9. Gifts of Healing

This is also called the Healing Anointing. It is the unction to heal the sick on a regular basis as the Spirit wills.

Covet Earnestly

But <u>covet</u> earnestly the best gifts: and yet shew I unto you a <u>more excellent</u> way. 1Corinthians 12:31.

The last verse in the book of 1 Corinthians admonishes us to covet earnestly the best gifts. I believe the definition of best gift is relative. It depends on what is best for you or what is most needed in your life or in the local body of Christ that you belong. It is good to desire good things, and spiritual gifts are good things. The Apostle also said that there is a best way to desire those gifts, and that is the way of LOVE. We must have good intentions to seek these gifts. It must be for love and to bless the body of Christ.

I need to also emphasize that God wants you to have all these gifts and to manifest them in wonderful depths. I left it for you to reach out and encounter the waiting gifts of God. I will admonish you to get my book titled *Impartation for the Spiritual Gifts* to get the details of what all these gifts really are and to be imparted accordingly.

CHAPTER THREE

THE GIFT OF PROPHECY

The Scriptures say as we behold Him, we are changed from glory to glory by the Spirit of the Lord (2 Corinthians 3:18). The word of God is such that transforms men into become what it teaches. As you behold it, you are being changed! As you behold the spiritual gifts, you begin to manifest them. That's why I said the first step to manifesting spiritual gifts is understanding what it is all about.

The gift of prophecy seems to be the most popular of all the spiritual gifts. It is the most discussed and the most controversial in the body of Christ, yet it is the most desired of all gifts. As a Bible teacher, I can say that it is the most complex to teach, but by the Spirit of God, it would be simplified for you and easily understood by you. I should inform you that every minister of God carries special graces. For me, praying for people to be baptized in the Holy Ghost with the evidence of speaking in tongues and praying for people to manifest the gift of prophecy is my major calling. My mandate is to make all men speak in tongues and prophesy. So, be ready for an impartation.

Like I said, prophecy is actually complex and large. A whole chapter was dedicated to it in the Bible. In our *School of the Prophetic*, it was largely discussed. For easy comprehension, I will use key points to explain its nitty-gritty by the unction of the Holy Spirit.

1. God wants you to have the gift of prophecy

If there are any of the nine gifts that God wants everyone to have, it is the gift of prophecy. Moses, who was a prophet, confirmed it.

And Moses said unto him, Enviest thou for my sake? Would God that all the LORD'S people were prophets, and that the LORD would put his spirit upon them! -Numbers 11:29.

God said it through Prophet Joel:

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions

- Joel 2:28.

Apostle Paul also confirmed it.

Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. 1 Corinthians 14:1

2. Prophecy simply means to proclaim or to preach

The Greek word that is translated to prophecy in the Bible means to proclaim or to preach. That doesn't mean that if anybody is preaching, it is equal to prophecy; I'm only saying that, that it is the root word and meaning.

3. Prophecy is proclaiming under an unction-impulsively

Prophecy is proclaiming under an unction- impulsively, in this case under the unction of the Holy Spirit. I hope you know that several religions of the world have prophets that prophesy under the unction of evil spirits. You must have read about prophets of Baal in the Bible. Baal was a famous idol in the Bible times.

The dictionary defines <u>impulse</u> as an urge, particularly a sudden one prompting an action.

<u>Impulse buying</u> is defined as making a purchase spontaneously, without planning or thought.

<u>Impulsion</u> is as an influence from (another force) acting unexpectedly or temporarily on the mind.

If you understand what an impulse is, it will be easy for you to understand prophecy. In those definitions, note the following words *urge*, influence, sudden, another force, mind, spontaneous, temporal and prompting an action. Prophecy is when you have an urge from the Holy Spirit to say some things without a prior plan. Prophet Jeremiah described his experience that even if he didn't want to speak, he found himself just doing it.

But if I say I'll never mention the Lord or speak in his name, his word burns in my heart like a fire. It's like a fire in my bones! I am worn out trying to hold it in! I can't do it!

- Jeremiah 20:9NLT

In the New Testament, much force may not be applied from the Spirit. It would come with an urge and it could be mild or severe.

(a) In most cases, it is only the first line of what you are to say that floats on your mind with the urge to say it and as you begin it, others are released.

- (b) At other times, you may only have the urge to open your mouth and once you do that, the words would start rolling out one after the other. The Word says, *open your mouth wide and I will fill it (Psalms 81:10).*
- (c) And sometimes you may say something else when a word or phrase would jump out in the middle of it as prophecy.

What I describe in the three instances above might have happened to you once or twice, but it doesn't become a gift until you manifest it often.

4. X+X=Y

Diverse Kinds of tongues + Interpretation of tongues= Prophecy

I would that ye all spake with tongues, but rather that ye prophesy: for greater is he that prophesieth than he that speaketh with tongues, <u>except</u>

<u>he interpret</u>, that the church may receive edifying

- 1 Corinthians 14:5

When these two gifts work together, it produces prophecy. When a person speaks in tongues and the same person interprets, it is the gift of prophecy in action. We have had cases where one person speaks the tongues and another person interprets. The person who interprets has the gift of prophecy and the other person may not, but such is not far from having it. Paul said such a person should pray that he may also interpret.

Wherefore let him that speaketh in an unknown tongue pray that he may interpret. 1 Corinthians 14:13

Sometimes, God may not grant the interpretation to the person who is speaking, even though the person has the gift of diverse kinds of tongues and prophecy. And maybe it is the person who is not properly aligned, and so the Spirit grants the interpretation to another person. One of the most wonderful sights that I love to behold is when God gives tongues to someone and the interpretation to another. It's like seeing the Holy Spirit doing two things wonderfully simultaneously. Anyone who sees such will be in awe of His glory.

5. It may and may not involve tongues

The dimension many are familiar with today is that of tongues plus interpretation, but it doesn't always follow that dimension. Prophecy may come in the middle of a sermon or of a discussion without necessarily speaking in tongues. And if you observe people that prophesy often, you will realize that some of them speak in tongues and interpret line by line. They say the tongues and then the interpretation, the tongues again and the interpretation till they finish prophesying. You may have also observed that there are those who only speak a few words in tongues and then go ahead to prophesy in regular language for a longer period of time. In the middle, they may speak the tongues for few moments again and then prophesy for a longer time. People in this second category are not necessarily interpreting their tongues; they were just using the tongues to stabilize their self in the spirit. Let me add that it is the Holy Spirit that chooses the dimension to use at different times as He wills. Meanwhile, one's level of yielding to the Spirit may be a factor. Anyone who can prophesy -either in his private prayer life or publicly already has the gift of diversities of tongues and interpretation of tongues. But like I

always say, each and every of the spiritual gifts has depths and levels. Always desire and perspire for more.

6. You may remember your prophecy and you may not

It is ignorance of people to use if the person remembers what he said as a yardstick to judge a prophecy. For a long and in many circles, it is believed that if a person can remember what he said after prophesying; the prophecy is fake. That is not correct; there are prophecies you remember and some that you don't remember, it all depends on the dimension. You may not agree with this and that would be because you have never prophesied. Some people who have the gift of prophecy pretend not to remember so that those who heard them will not condemn them but if they will be sincere, they will attest to what I am saying. They may not remember all they said and they may forget most of what they said after some hours, but the doctrine that preaches that people shouldn't remember at all is a doctrine formulated by those who have never manifested this gift.

7. It may be a direct speech or a reported speech

A direct speech comes with a first person singular. For example: "I am the Lord, I am in your midst". A reported speech takes the form of a third-person singular. For example: "The Lord is in our midst, He is here to grant our heart desires". There are several factors that could determine what style is used but I believe it lies mostly with the person talking. God often prefers the direct speech, but starters may want to use a third person singular because they are shy. Another reason could be that the person fully received it then said it in a reported manner.

Let's examine two examples from Acts.

Now there were in the church that was at Antioch certain <u>prophets</u> and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. As they ministered to the Lord, and fasted, the Holy Ghost said, Separate **ME** Barnabas and Saul for the work whereunto **I** have called them - Acts 13:1-2

Here, you would notice the words "ME" and "I". That means the prophecy came through one of the prophets present using a first-person singular.

The second example is in Acts 11:28

And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

This seems more like a reported prophecy and not actually a direct one, depending on how you look at it.

8. It may and may not contain revelation

I have said earlier that prophecy could act as a gift or as a vehicle. When it acts as a vehicle, it means that it contains revelations and I believe you still remember the three revelational gifts discussed earlier in this book.

But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:

And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.1

Corinthians 14:24-25.

...the secrets of his heart made manifest... means that the secrets of his heart are revealed. That is, saying something about a person that no other person knows except himself and God. Such a thing can happen during prophecy. The past, present or the future of a person can be revealed through prophecy. It can also reveal hidden things about situations or places. It is not all prophecies that contain revelations, but some do. And it is the ones that contain revelations that the devil and people often use to unsettle churches and the body of Christ. Even if a prophecy that doesn't contain a revelation is fake, it may not cause any trouble or commotion. There could be revelations that come from God during a prophecy session, but which are not meant to be revealed to the public. I believe that is why God enables us to know what we are to say before saying them in many of these cases. God expects that discretion be used in those instances.

9. Some prophecies can contain visions

I stated earlier that visions are also vehicles that bring revelations to. It also happens that when some people prophesy, they see a lot of things; they may see angels, horses or chariots, scrolls, seraphim, cherubim and other deep things and sometimes, the person may see nothing but receive the prophecy in their inner ears or minds and say it impulsively. The words may float on their minds or they may have someone (which is usually an angel) stand by them and say the words into their ears. If you have ever prophesied, you will attest to what I am saying and if you

haven't, when you begin to experience it, you will confirm it. If you have not been seeing things and you desire to see things, pray to God and at the same time be faithful with the dimension which He has been using you.

10. Prophecy does not make a prophet

All that prophesy are not prophets but all prophets prophesy. Prophecy is a spiritual gift which is freely given to all believers; it also doubles as a service gift which is available to all. The common difference is that the prophecy of those called into the five-fold offices as prophets often come with visions and revelations. It doesn't mean that a believer cannot have visions and revelations and that a prophet will always have visions and revelations. In our *School of Ministry* and in my book titled *Understanding the Call and the Five-fold Offices*, I explain how the the five-fold offices including the office of the prophet, work.

11. Simply prophecy

Simply prophecy is when the gift only acts as a gift and does not contain revelations, but the ones that contain revelations must not contradict the laws of simply prophecy.

But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. 1 Corinthians 14:3

12. Laws of Simply prophecy

But he that prophesieth speaketh unto men to <u>edification</u>, and <u>exhortation</u>, and comfort. 1 Corinthians 14:3

Simple prophecies edify, exhort and comfort, and the ones that contain revelations must not go against this law. If a prophecy is unedifying, does not exhort and brings discomfort; that is, if it does not make people feel safe or joyous in the house of God or to feel the flow of the Spirit of God or if it quenches the move of the Spirit of God, be vigilant. The Bible says in the presence of God there is fullness of joy and pleasures forevermore (Psalms 16:11). Beware of any prophecy that condemns the people of God, and even kills their joy in the presence of the Lord. God doesn't use the gift of prophecy to do such in the New Testament. Prophecy, most especially when it is public, should not dampen or quench the Spirit.

To exhort, edify and comfort means to make people feel better than they were when they came in, but when they felt worse because of a prophecy, it means that something is wrong. Please don't use your gift of prophecy that way anymore. You have to stop it. If God wants to rebuke, He would do so through the sermon and not through prophecy.

13. It can be influenced

The Bible says in 1 Corinthians 14:32 that; and the spirits of the prophets are subject to the prophets. What does that mean? It means that as a prophet or one who prophesies, your own spirit is subject to you. Not that the spirit of one prophet is subject to another prophet. Please read other versions of the Bible in case you don't agree with me. It means that the spirit which a person is using to entertain God as a channel to speak

is subject to the person and is not under a compulsion, as some often assume. Furthermore, the flow of the Spirit can be influenced by the individual. He can stop the flow, add to it or extend it and when that is done, it is very wrong. We are expected to give ourselves to God willingly. You may see some people who, when under the influence of the Spirit, shout or fall to the ground. This can happen at the beginning stages or when there is a higher unction on them, but it is still subject to the person's will. If you don't agree, the next time you see a person act that way, slap him and watch if he would react or not. It is demons that possess people outside their will, the Holy Spirit does not.

14. It can be added to

Watch out for people who add to what God is saying because it can actually be done. Some people do not actually have evil spirits or familiar spirits in them; they just add out of ignorance or to show off. God might only want to bring two or three words through them and they decide to add to it just to make it more. Meanwhile, you don't need to turn yourself into a prophetic critic or condemn people all around. If someone is misusing the gift ignorantly, the person can mature, especially by reading this book, and become better. If you are in a place where the gift is grossly misused, you can take your leave instead of feeling irritated all the time or call the people into order if you can do so. Personally, unless a person grossly misuses the gift, I don't go about trying to sieve what people say in prophecy as far as it doesn't affect me. Everybody needs to grow, but before then they may make some ignorant mistakes.

15. It can be faked

It is a fact that someone can know what he is about to say in prophecy before saying it and that gives room for people to add, remove or rephrase it. Except when removing some revelations by discretion, adding and subtracting to it is wrong. But while some do that ignorantly, some do it deliberately. And in fact, some people are into the business of giving fake prophecies. They can easily be believed because people know they have the gift. This is a grievous sin.

16. It can be quenched

The Bible says quench not the spirit; despise not prophesyings (1 Thessalonians 5:19-20). The environment can quench prophecy or the gift of prophecy in a person. The person having this gift can also be guilty of quenching it.

17. Personal thoughts collide with prophecy

Many beginners are scared to prophesy because they feel it could be their thoughts. You will realize that the initial urge to speak was not from you or from your thought. When that happens, you should be free to speak. And as people speak, some have issues with their thoughts coming in. If you step out of the flesh, you won't have this problem for long. The more USE the gift and EXERCISE yourself in it with pure motive, the better you become at it.

18. Prophecy requires faith

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy <u>according to the proportion of faith</u>.

Romans 12:6.

When we sense the urge, we need to start in faith and continue in faith. Stronger and deeper prophecy requires the spiritual gift of faith.

19. The quality of the prophecy depends on the vessel

I have always said that of the spiritual gifts have depths and dimensions. The Spirit may want to use a person in dimension at a particular period in time. Often, the quality and depth depend on the individual. I said earlier that prophecy requires faith. Many people do not grow in prophecy or cannot prophesy because they refuse to grow in faith. The first word that comes out of your mouth, especially when you are prophesying for the first time, is usually something you are familiar with. It could be a phrase like, "thus saith the Lord". It will come as simple as that. It may not even involve any form of push or extraordinary urge. When you say the first word, another one would come, followed by another one, and it continues that way. As soon as you open your mouth in faith, it keeps coming. Even if you have been prophesying for a long time, it may also be the same with you that as soon as you say the first one; you don't know what goes on anymore; the rest keeps coming on their own but if you don't take the first step of faith, you may not be able to prophesy and if you don't keep your faith level while you are at it, you may become distracted and you will end up quenching what is supposed to come out of you. Practicing in your private prayer life and in small fellowship groups will really help you. You can record your prophecy with your device during your private prayer sessions and listen to it. You can also write it down. This will build your faith and courage. It is interesting when people write prophecy or an interpretation. As soon as you write the first word, the rest follows rapidly.

20. It depends on the word

The second factor that determines the quality of a prophecy is the quality of the word of God in the person's life. This is because the word is the language bank or the vocabulary bank that we use to bring out what God is saying. So if you don't know the Scripture or if you are not conversant with the scripture, you may not be used in certain dimensions. I preached a sermon titled *Ministry of the Word* and it is available on Telegram. Just search for @sadozite, you will see the SADOZ family channel, then you join and download it from there. One's depth at a particular point in time may also determine how much God will use the person. Amen!

21. Over to you

I have always canvassed that the gift of prophecy is for all believers. Let's read 1 Corinthians14:1;

follow after charity, and desire spiritual gifts, but rather that ye may prophesy.

Paul didn't tell us to desire what God cannot give to us. Verse 5 says;

I would that ye all spake with tongues, but rather that ye prophesy: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

Steps to activating the gift of prophecy

- a. **Start with your private prayer life.** Don't wait for when you will prophesy in public. Start by interpreting your own tongues. Intercede for people and try to get the meaning in the Spirit as you are allowed. Once you get the meaning, you can write it. By and large, you can begin to interpret the tongues of other people, and prophecy will begin to manifest in your life. Paul said, "let he that speak in tongues pray that he may interpret" (1 Corinthians 14:13).
- b. **Desire and look forward to it.** Each time you have the opportunity to pray either privately or openly in the Holy Ghost in a spiritual environment, desire and look forward to the manifestation of the gift of prophecy.
- c. **Bring forth that word with faith.** No one is going to force it out of you. Once it comes into your mind in the form of prophecy, bring it out with faith and it will keep flowing.

CHAPTER FOUR

PROPHESYING

I must confess that I am glad and I return all glory to God for how simple the gift of prophecy was presented in the previous chapter and I am confident that you will begin to manifest from now.

In this chapter, we want to look at *prophesying* from the perspective of the Old Testament and the New Testament.

Prophesying is not actually another spiritual gift; it's just the verb form of the word prophecy. The dictionary defines prophesying as to speak or write by divine inspiration; to act as prophets; <u>TO PREDICT OR FORETELL</u>; to foreshow, highlight, or prefigure; to speak out on the Bible as an expression of holy inspiration, to preach.

I want you to note <u>to predict or foretell</u> because that is what prophecy or prophesying was in the Old Testament but in the New Testament, it means *forth-telling* which is what I also called *simply prophecy* which means to edify, to exhort and to comfort as inspired by the Holy Spirit. What is called *fore-telling* (future telling) in the Old Testament is what we call the gift of *the word of wisdom* in the New Testament.

Declaration not Prophesying

When someone says, "I prophesy into your life, go and make it." That is a declaration and not a prophecy. It may be grammatically correct to call it prophecy, but it is contextually inappropriate. However, there is no sin in

saying it that way, but as a Bible student, you should know the difference.

Prophetic hour not Prophecy hour

Another common misplacement today is when ministers of God or prophets claim they are holding a prophecy hour. Seeing visions or telling revelations is not prophecy or prophesying, it is only prophetic. Remember that I said we have six prophetic gifts? So, when a minister of God tells people their past, present or future, he is only acting prophetically; he is not prophesying. Meanwhile, when a person is prophesying, it can serve as a vehicle for the manifestation of other prophetic gifts, including the word or knowledge and the word of wisdom. A person can operate two or more spiritual gifts simultaneously.

EXPLAINING 1 CORINTHIANS 14

We will quickly look at the entire chapter of the Bible dedicated to prophecy and tongues. Going through this passage will help to clarify so many misconceptions.

v1; Follow after charity, and <u>desire</u> spiritual gifts, but rather that ye may prophesy.

- If you desire it; you can have it.
- v2; For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.

• Speaking in tongues is very good whether or not you know what you are saying. The Bible says you are speaking mysteries and communicating with God.

v3; But he that prophesieth speaketh unto men to <u>edification</u>, and <u>exhortation</u>, and <u>comfort</u>.

• Reading verse 2 and 3 together, it means that if you are in the church or in a believers' gathering and you decide to speak in tongues quietly or personally without interfering with the whole congregation, you are not speaking to anyone and no man understands you but it is fine, you are communicating to God in codes and mysteries. But if someone goes beyond speaking in tongues to himself and to God and wants to speak aloud to everyone; he wants everyone to keep quiet and listen then. It has become prophecy and it must edify, exhort and comfort, as I have explained earlier.

v4; He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.

• Of course, while you are speaking in tongues by yourself, you can even get private interpretations and messages from God and even if you don't get messages for yourself or understand what you are saying, your spirit is built up, and you are edified. The Greek words translated into edify means to *charge* as in when you connect your phone to an electrical socket to charge. But he that prophesies charges not only himself but the entire congregation.

v5; I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

• In a meeting in the church or in a fellowship, it is good that people speak in tongues on their own, but it is better if we receive a word of prophecy. The point the Apostle is making here is that if you know you will not prophesy for the benefit of the whole congregation, speak in tongues on your own and let others pray or also pray in tongues on their own, don't try to make all of us listen to your tongues or disturb the rest of us. We do not have such a problem today as they had in the Corinthian Church back then, but we also have people who overdo it when it comes to speaking in tongues today.

v6; Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or knowledge, or by prophesying, or by doctrine?

• At that time, in the Corinthian Church, some people overdo it when it comes to speaking in tongues. They did it to show who could speak in tongues best. For instance, a brother may be asked to take opening prayer and all he does would be speaking in tongues without even telling the meaning. So, the Apostle was correcting them that it was better to give revelations (word of wisdom) if there is any or a word of knowledge or prophecy or to charge people from

the word (doctrine) rather than shouting and screaming in tongues in front of everyone without communicating.

v7; And even thing without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

• If I'm playing a piano, a keyboard, a guitar or trumpet, it must be piped well; I must string it well for people to understand what I'm playing, and it is the same thing with tongues. Paul is saying if you want all of us to keep quiet and listen to only you, then your tongues should come with an interpretation or else, it makes no sense. It is the same point that verse 8-11 explains.

For if the trumpet give an uncertain sound, who shall prepare himself to the battle? So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. There are, it may be, so many kinds of voices in the world, and none of them is without signification.

Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.

v12; Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.

• Here, the Scriptures is saying that if you are passionate about having a spiritual gift, especially if you wish to be used by God to

speak to the congregation, then desire the gift that will edify everyone and that is the gift of prophecy.

v13-14; Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

• It is not bad to pray in the spirit in your private prayer time and you don't have to wait for a spiritual feeling or a kind of premonition or urge or push before you speak or pray in tongues. Some people find it difficult to pray in tongues with no urge or push, but it is wrong. You can decide to start speaking in tongues right away, whether or not you feel like. The Apostle said when we pray in tongues; it is our spirit that prays and we may not know the meaning, but we can pray for the gift of interpretation.

v15; What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

• We don't wait for push or urge before we pray in our regular language. Why then should we wait for an urge to speak in our heavenly language? And aside from praying in tongues, the apostle also spoke about singing in tongues. Thank God that chanting in tongues has become common today, but do you know that the songs that you sing in your regular language can also be sung or mimed in tongues? You will only follow the tune, but instead of uttering English or your dialect, you will utter tongues. If you have never done it before, do it now. What has prevented some people

from these encounters and experiences is that they feel they must be unconscious or lost in the spirit before they manifest, but that is not correct.

v16-17; Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? For thou verily givest thanks well, but the other is not edified.

• Here the Apostle was talking about giving thanks in tongues. It is very good and God loves it, but it shouldn't be that when you are asked to come and give testimonies; you start to speak in tongues. How will others, especially those who don't have spiritual understanding, join you to give thanks to God or say amen to your prayer of thanksgiving? You can give thanks in tongues and praise God in tongues. If you receive a credit bank alert or receive good news, you can shout and scream in tongues. It is quite nice to do so, but when you are addressing people, do all in a normal language.

v18; I thank my God, I speak with tongues more than ye all.

• Here Paul was saying he speak in tongues often. What about you.

v19; Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

- When you address people, speak in a language they can understand, especially if you are not prophesying. It is better than speaking in tongues. It's better to speak a few words in your understanding than to speak thousands of words in tongues when talking to people. Remember that Paul was stating these things in order to correct the misuse of tongues during that period.
- v20; Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.
 - That is, grow up.
- v21; In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.
 - Here, the Apostle quoted from Isaiah: For with stammering lips and another tongue will he speak to this people. Isaiah 28:11.
- v22; Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.
 - Verse 22 explains further that if unbelievers hear us speak in tongues, it is a sign to them that God has given us strange utterances, but it does not in any way benefit them. But to believers, it is not a sign because all of us can speak it. What we

need for corporate edification is prophecy. If anyone wants to edify all of us, it shouldn't be through tongues, but by prophecy.

v23; If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

• If all we do when we hold meetings is allowing people speaking in tongues one after the other; for instance, the opening prayer is in tongues, praise and worship is in tongues even the sermon was in tongues, the unbelievers and unspiritual Christians will say everyone is mad. Even the spiritual brethren will not benefit from such a service.

v24-25; But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.

• If it is prophecy, everyone, including unbelievers, will benefit even if the prophecy does not contain revelations.

V26; How is it then, brethren? when ye come together, every one of you hath a <u>psalm</u>, hath a <u>doctrine</u>, hath a <u>tongue</u>, hath a <u>revelation</u>, hath an interpretation. Let all things be done unto edifying.

• One of the things we say in tongues is singing of psalms. It is usually a wonderful experience. These Psalms are received in the

spirit and interpreted for the benefit of all. Whenever you see doctrine in the New Testament, it often means teachings, particularly sound teaching. Here, it means someone might receive a biblical understanding while praying in tongues. I have experiences along these lines; both psalms and doctrine. I know others who have experienced it as well and anybody can have it.

v27-29; If any man speak in an unknown tongue, let it be by two, or at most by three, and that by course, and let one interpret. But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. Let the prophets speak two or three, and let the others judge.

• The emphasis here is that in certain meetings where many other things have to be done, too much time should not be spent on prophesying. Two to three prophecies should be enough. When there is time and plan to take many prophecies, especially for the benefit of grooming believers in the gift, more people can be allowed.

V30-33; If anything be revealed to another that sitteth by, let the first hold his peace. For ye may all prophesy one by one, that all may learn, and all may be comforted. And the spirits of the prophets are subject to the prophets. For God is not the author of confusion, but of peace, as in all churches of the saints.

The focus here is orderliness. If all that needed to prophesy speak
one after the other, they would also benefit from it. What we do
today to save time and maintain orderliness at the same time is by

writing or recording the prophecies, and it would be read to everyone if necessary. If there are private instructions or revelations, it would be appropriately communicated to those affected.

CHAPTER FIVE

JUDGING PROPHECY

This Chapter is not to make you a critic of prophecies but to guide you in the use of the gift of prophecy, for you to help others and watch out for manipulations and misuse.

There are several ways we can judge prophecies:

1. The Character of the Person

I always say that the character of a person determines the kind of devil that will use him. The Bible says that the serpent is the subtlest of all the animals on the earth (Genesis 3:1). When Satan was looking for an animal to use, the serpent was open and most fitting. Cain also demonstrated the character that could attract the devil to make him rebel against God. Pigs are dirty, so the demons Jesus chased out on a particular occasion begged to go into them. The same happened with Judas, he was deceived by money because of his greedy nature.

The Scripture says: by their fruits, you shall know them (Mathew 7:20). Prophecy involves speaking words from the Spirit of God. That means if a person is a liar, you may likely find lies in his prophecies. The Bible talks about how certain 400 prophets were all deceived to lie to the king by a lying spirit. Some or all of them were prophets called by God, but they easily fell victim because they used to be liars (1Kings22:23). It is best to do away with liars and their prophecies. Jesus says liars have only one father; the devil! (John 8:44)

Such prophecies may not be entirely false; it could just be a part of it. It could take any of the following forms:

- a. Everything the person is saying is a lie and falsehood.
- b. The prophecy sounds good, but it is not from God.

Remember the Damsel that followed Paul and Silas in the book of Acts 16:14-16. Everything she said was good and truthful, but it was from an evil spirit.

And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying.

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation. And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her.

And he came out the same hour.

2. Part of it is from God and part of it is from the devil or from the flesh

I want you to understand that if the devil wants to say a thing, he usually adds some truth or words that sound good to it. If everything is a lie or bad, you will not believe it; it could be 80% or 30% truth and the rest would be lies. After all, his aim is to mislead you. I remember a secondary school fellowship where they reported to me that they had a wonderful move of God on that day, but one of the prophecies was that they should stop meeting on the school premises. I told them that the

devil doesn't care if he tells you 99% truth but his aim is that 1% that will take you into 100% error. Don't forget that the devil also sees things, he knows things; he operates with familiar spirits and familiar spirits are spirits that are familiar with your environment.

Lie is a terrible thing. Jesus said that Satan is the father of all liars. Lies attract lying spirits and anyone that lies can easily fall victim to any wrong spirit. Demons could hack their prophecies at any point in time. They could speak one line from God and the other line from the devil. If you must listen to a prophecy from a liar or any revelation cross check it very well.

2 Corinthians 11:13-15;

For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

2 Peter 2:1-3

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

There are false prophets and there are false prophecies. You have to be wary of both.

3. Does it lead to God

He will bring Me glory by telling you whatever he receives from me. John 16:14 NLT

Jesus said that when the Holy Spirit comes, He will glorify Him and not speak of Himself. Even Jesus glorified the Father when He was on earth. 1 Corinthians 12:3 says, So I want you to know that no one speaking by the Spirit of God will curse Jesus, and no one can say Jesus is Lord, except by the Holy Spirit. Even though it is not everyone that says Jesus is Lord that speaks it by the Holy Ghost but at least we know that anybody who is speaking by the Holy Ghost will not say Jesus is accursed or will refuse to glorify Christ.

Be aware of those people who try to draw people to themselves or to some demons and not unto God. 1 John 4:1 says beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Don't try to use your prophecy to attract people to yourself, but only to God.

4. Does it agree with the scriptures

Even if you don't know many Bible passages to judge if a thing is from God or not, when you see or hear things that clearly contradict the Scriptures, stay away. I have heard of men of God who impregnated their fiancé with the excuse that God told them to do so. Also, beware of

prophets that do not read their Bibles. I have heard of those who boastfully claim not to need the Bible anymore.

For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost- 2 Peter 1:21

Any prophetic instruction that goes against your conscience should also be discarded! If someone gives you a revelation that contradicts the Bible, stay away from such. I have heard of people who claim to have higher revelations than what is in the Bible. When you see such things, please run for dear life. Peter speaking to Jesus Christ said, "you will not die" which was a good thing, but Jesus said, "get behind me you devil" (Mathew 16:22-23). Peter said a good thing, but it was from the devil.

5. Are their prophecies fulfilled

When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him. Deuteronomy 18:22.

It is a fact that fake prophecies are not fulfilled however some fake prophecies can be fulfilled and some prophecies from God may also not be fulfilled because of many factors. We call such conditional prophecies an example is that of Jonah to Nineveh. The story of Apostle Paul is also a good example. Paul was being transported to Rome as a prisoner at that time. He warned the sailors not to take off, but they refused. Along the way, they had trouble and faced a great storm. They lost many valuable resources in the process. It got to a point that all of them

resorted to fasting. Then, at a point, Apostle Paul told them that the angel of the Lord appeared to him and told him that none of them would die but the entire ship would be lost. He even encouraged them to eat. They all believed him and ate. But just as they were about to get to an Island where they could all escape to, the sailors almost forfeited the word of wisdom given by Paul. The sailors thought the ship would not get to the Island before it would sink so they tried to escape with the small boat (lifeboat). Paul saw what they were trying to do, and he told the Soldiers that if they allowed them to escape, all the people left on the ship, including the Soldiers would be dead. The commander listened to Paul and cut off the rope that was holding the lifeboat and that was how they were all saved! That word of wisdom or what many would call prophecy wouldn't have been fulfilled if Paul had not alerted the Soldiers.

And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship, Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. Then the soldiers cut off the ropes of the boat, and let her fall off. Acts 27:30-32

When you see someone who prophecies but none of it has ever come to pass, watch out!

6. Not all prophecies are of God even though they may be come to pass

Deuteronomy 13:1-5 paints the picture clearly.

Suppose there are prophets among you or those who dream dreams about the future, and they promise you signs or miracles, and the predicted signs or miracles occur. If they then say, 'Come, let us worship other gods'—gods you have not known before—do not listen to them. The Lord your God is testing you to see if you truly love him with all your heart and soul. Serve only the Lord your God and fear him alone. Obey his commands, listen to his voice, and cling to him. The false prophets or visionaries who try to lead you astray must be put to death, for they encourage rebellion against the Lord your God, who redeemed you from slavery and brought you out of the land of Egypt. Since they try to lead you astray from the way the Lord your God commanded you to live, you must put them to death. In this way you will purge the evil from among you.

God is saying that some people can indeed give you a sign or prediction and it will come to pass yet, it doesn't mean that it is from the Lord. The question you need to ask is if it leads to God or to other gods? I know of someone who claimed to have had a dream where Jesus told her to convert from Christianity to another religion. I usually caution another young man anytime he speaks about some suspicious gathering. He usually supports his statement by saying, "but they have signs, they have wonders, they have moves". If that is what pushes you here and there then, it would push you to occultism.

7. Does it lead to liberty or bondage

For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Romans 8:15.

Some people prophesy or give revelations, and all they do is to create fear. The Bible says we have not received the spirit of bondage again to fear, but the spirit of adoption whereby we cry Abba Father. We have received a Spirit that would make us call God, Baba, My Papa or *Baami* in my native language. There are people who never prophesy positive things. They see deaths, accidents, sicknesses or dryness. The only message many of the so-called prophets in Africa give is that someone has a great glory and some people have snatched it away or the person is bewitched. All they do is to create fear and panic. ... Where the Spirit of the Lord is, there is liberty–2 Corinthians 3:17.

Before I got married, I received prophecies about my marital life. Some simply told me to be watchful not to fall into the devil's trap by marrying the wrong person. But many of them painted it fearfully that it appears I was going to marry Satan himself. They made it look as if Satan would transform into a lady and become my wife. At a point, I became sick of hearing it and fear was already finding its way into me. It was then that I asked the Holy Spirit what the problem really was.

The Holy Spirit reminded me that when Moses returned to Egypt, he turned water to blood and the Egyptian magicians also did the same thing. The remaining water that would have been available to the people, the magician, also turned it into blood. Moses caused frogs to fill everywhere, and the magicians caused their own frogs making it more. He said, "when I give a warning or a sign, the devil may add to it and make it look fearful; fear would lead to sin and destruction, thereby making the person to fall victim to the very thing he is afraid of". The devil can counterfeit what God is saying and so you need to be careful when a message becomes fearful and beware of such people who makes a hill out

of a molehill. If God is using you, don't get too emotional with the message or cause panic and fear in the heart of your listeners.

8. The Holy Spirit

But ye have an unction from the Holy One, and ye know all things.

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. 1 John 2:20,27

One thing that has saved me from wrong doctrines and false prophecies from childhood is the anointing of God, which is the Holy Spirit in me. When I was much younger, I may not have had Bible passages to back up or oppose what a person was saying, but if I didn't feel at ease with it within me, I know that something is wrong. If my spirit does not agree with a thing, I will not fight it; I would just stay away from it. God puts His Spirit in even baby Christians so that they will not fall victim, but many ignore the caution and fall victim.

Paul told Timothy and Titus to stay away and not to analyze or debate wrong doctrines. Timothy and Titus were Bishops and direct disciples of Apostle Paul, yet he cautioned them against debating.

But foolish and unlearned questions AVOID, knowing that they do gender strifes. 2Timothy 2:23

But AVOID foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

A MAN THAT IS AN HERETICK AFTER THE FIRST AND SECOND ADMONITION REJECT. Titus 3:9-10

9. Your Conscience

You can resist the signals the Holy Spirit may send to you against a wrong prophecy or a wrong prophet or a revelation but it will be difficult to claim not know when it doesn't agree with your conscience. The conscience is what God placed in us as a natural brake to caution us. If a word of prophecy is not cleared in your conscience or you are not convinced, wait for the time it would be cleared. That will save you from a lot of mess.

INDEX

Receiving Salvation

You were born a sinner condemned to hell but Jesus Christ died for your sins, gave you power to sin no more and to enjoy life here on earth and hereafter. All you need to do is to believe and accept His works by declaring Him as your LORD and Saviour. Do you believe this? Say: Lord Jesus Christ, I accept that you died and resurrected for the remission of my sins, I declare you as my LORD and Saviour. Amen.

Steps to Receive the Baptism of the Holy Ghost

- 1. You are not to ask or beg God for it, just expect it.
- 2. Believe He has given you and you will manifest it.
- 3. Don't hate tongues. That some people misuse it doesn't mean it has lost its power.
- 4. Don't pretend not to need it. Holy Ghost baptism is not just about tongues, it is about empowerment but tongues is the initial sign that you are baptized.
- 5. Clear your minds of doubts. God will give you but if you think that any sin can hinder you, ask for forgiveness now and now. (Isa 1:18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool). And forgive everyone in your heart.
- 6. As I pray for you, you will be baptized and you will speak in new tongues.

- 7. As I pray for you, the Holy Spirit will give you utterances and you will speak it out. Note that utterance means any sound produced with the mouth. That means the utterance could be one syllable or two. It could be one word or more. Understand that you are the one that will pronounce the utterance in anyway it comes to your mind as the Holy Spirit gives you utterance.
- 8. When I pray for you, the utterance would come. Don't think you are the one thinking it, it is not you. Don't think you will be unconscious or lost, it is not so. Don't be bothered if you don't know the meaning just speak it. And keep repeating whatever comes to your mind.
- 9. Daddy thank you because you are a faithful God, you always hear me and you are eager to give us more than we are eager to ask. I pray for you: receive the Holy Spirit right now in Jesus Name.
- 10. Open your mouth and began to speak those tongues.

Steps to Receive Healing

- 1. 1Peter 2:24 says: He personally bore our sins in His [own] body on the tree [as on an altar and offered Himself on it], that we might die (cease to exist) to sin and live to righteousness. By His wounds you have been healed.
- 2. You have been healed. You have been healed even before you had that illness, what I'm about to do by praying with you is to proclaim your healing.
- 3. As I do that, the pains and symptoms will be no more.
- 4. After I pray for you move that part of your body just as though it was healed already because it is an instant healing.

- 5. I proclaim you healed and whole right now in Jesus Name. The last time you had that illness is the last you will ever have in Jesus Name.
- 6. Check it out and share your testimonies.

BOOKS FROM FOUNTAIN PUBLISHERS:

- 1. Mocking the Devil
- 2. The Pentecost Volume: Speaking in Tongues
- 3. The Communion of the Holy Spirit
- 4. Prayer that Works
- 5. Roaring Faith
- 6. Beyond Purpose Discovery
- 7. CDA: Unlocking the Supernatural
- 8. Time and Task Management
- 9. Understanding the Call and the Five Fold Offices
- 10. Money and Human Management
- 11. Impartation for the Gift of Prophecy
- 12. Impartation for the Spiritual Gifts
- 13. Healing Mantle
- 14. Healing Power
- 15. Living Without Drugs
- 16. Anointed to Heal
- 17. Ultimate Purpose Finder
- 18. Discover Your Purpose in 2 minutes
- 19. You Are Not A Bonus
- 20. Clarifying Purpose And Ministry

- 21. Purpose Fulfillment Guidebook
- 22. Human and Resource Management
- 23. Christian Leadership
- 24. Arousing the Leader in You
- 25. Developing the Leader in You
- 26. Exceptional Leadership
- 27. Secrets of Successful Business
- 28. Understanding Business and Capital Management
- 29. Tithing Testament
- 30. Biblical Business Sense
- 31. What Can I Sell: How Can I Sell
- 32. Ending Low Sales
- 33. Winning Customers Always
- 34. Extraordinary Marketing
- 35. Selling Fast with Pricing Techniques
- 36. More Profits With Freebies Marketing
- 37. Biblical Route to Mental Health
- 38. Cultivating Healthy Emotions: Self Esteem, Assertiveness, Coping with Stress, Purpose & more
- 39. Defeating Negative Emotions: Anger management, Guilt, Suicide, Fear & more.
- 40. Healing for Depression

CONCEPTS

- 41. The Office of the Prophet and The Teacher
- 42. The Office of the Apostle and The Evangelist
- 43. The Office of the Pastor and The Help Ministry

- 44. The Revelational Gifts
- 45. The Utterance Gift
- 46. The Power Gifts
- 47. Discerning of Spirits
- 48. The System of Prayer
- 49. New Testament Review On Prayer
- 50. Getting All Your Prayers Answered
- 51. Anger Self Control
- 52. Coping with Stress: Physical, Psychological and Emotional Stress
- 53. Curing A Depressed Mind
- 54. Dealing with Mental Health Spiritually
- 55. Developing Self Esteem
- 56. Faith Boosters
- 57. Faith Killers: Worry, Anxiety, Doubt
- 58. Overcoming Anxiety and Worry
- 59. Overcoming Fear and Guilt
- 60. What Faith Is What Faith Is Not
- 61. CDAplus: Commanding the Supernatural

Books by Elizabeth Ife-Adetona

- 62. You Can't Pay the Price of Missing God's Will
- 63. Breaking the Yoke of Wrong Relationship
- 64. Dream Spouse at your Doorstep
- 65. Proper Relationship Approach

- 66. Finding God's Will
- 67. The Opposite Sex and I
- 68. Beyond I Do: What Next After Proposing
- 69. Communication, Conflicts and Courtship
- 70. Dealing with Challenges in Your Courtship
- 71. Principles of Courtship

Books by Abegunde Damola Samson

- 72. Fortified Health
- 73. My Bible, My Friend
- 74. Prayer Energia
- 75. Discipleship Mandate

Fountain Series (Mini Books)

- 76. Romantic Romans (Exposition on the book of Romans)
- 77. Ojuju (Dealing with Bad Dreams)
- 78. Immortal Kombat (Understanding Christian Warfare)
- 79. Every Name Named (Unveiling the Power in the Name of Jesus)

KOINONIA BIBLE INSTITUTE- KBI

We offer specialized courses in:

- 1. SOP- School of Prayer
- 2. SOH- School of Healing
- 3. SOD- School of Deliverance
- 4. SOF- School of Faith
- 5. SOM- School of Ministry
- 6. SOPP- School of Purpose

- 7. SOB- School of Business
- 8. SOL- School of Leadership
- 9. SOTP- School of the Prophetic
- 10. SPG- School of Spiritual Grooming
- 11. SFTM- School of Full Time Ministry
- 12. SSG- School of Spiritual Gifts
- 13. SKT- School of Koinonia & Tongues
- 14. SFS- School of Financial Success
- 15. MSE- Masterclass on Sex Education
- 16. MCR- Masterclass on Relationship
- 17. MCC- Masterclass on Courtship
- 18. SOX- School of Sex (for the married)
- 19. MED- Marital School for the Engaged
- 20. MEC- Masterclass on English Communication
- 21. MBM- Masterclass in Business Marketing
- 22. TOTM- Training the Trainers Against Masturbation, Pornography etc
- 23. FSC- Foundation School for Believers and Muslim Converts
- 24. SMH- School of Mental Health
- 25. SMC- School of Music
- 26. MSC- Miraculous School of Conception
- 27. ESS- Encounter School for Singles

Classes and lectures are held online and it is highly interactive and efficient. Course registration is affordable and we also have free courses as well as scholarship programmes. Contact Peace for details: 09024430243.